

XXXIV Nun bitten wir

Johann Walter

Primus Discantus
Nun bit- ten wir den hei- li- gen

Secundus Discantus
Komm hei- li-

Altus

Vagans
Nun bit- ten wir den hei- li- gen

Tenor

Bassus
Nun bit- ten wir den hei- li- gen

Detailed description: This system contains the first six staves of the musical score. The Primus Discantus (top staff) begins with a melodic line in G minor, 3/4 time. The Secundus Discantus (second staff) has rests until the fourth measure, then enters with a simple harmonic accompaniment. The Altus (third staff) has rests throughout. The Vagans (fourth staff) has rests until the second measure, then enters with a melodic line. The Tenor (fifth staff) has rests throughout. The Bassus (bottom staff) has rests until the second measure, then enters with a bass line. The lyrics are distributed across the staves: Primus and Vagans sing the main text, while Secundus and Bassus provide accompaniment.

7
Geist, den hei- li- gen Geist, den hei-

ger Geist, Her- re Gott,

Nun bit- ten wir den

Geist, nun bit- ten wir, den hei- li- gen

Nun bit- ten wir den hei-

Geist, den hei- li- gen Geist, den hei- li-

Detailed description: This system contains the next six staves of the musical score, starting with a measure rest (7). The Primus Discantus (top staff) continues the melodic line. The Secundus Discantus (second staff) has rests until the second measure, then enters with a simple harmonic accompaniment. The Altus (third staff) has rests until the second measure, then enters with a simple harmonic accompaniment. The Vagans (fourth staff) continues the melodic line. The Tenor (fifth staff) has rests until the second measure, then enters with a simple harmonic accompaniment. The Bassus (bottom staff) continues the bass line. The lyrics are distributed across the staves: Primus and Vagans sing the main text, while Secundus, Altus, and Bassus provide accompaniment.

li- gen Geist, den hei- li- gen Geist um den
 komm hei- li- ger Geist,
 hei- li- gen Geist
 Geist, hei- li- gen Geist, den hei- li- gen Geist um
 li- gen Geist
 gen Geist, hei- li- gen Geist, den hei- li- gen Geist um den

rech- ten um den rech- ten Glau
 Her- re Gott,
 um den rech- ten
 den rech- ten Glau- ben, um den
 um den rech-
 rech- ten Glau- ben al- ler- meistm um den

22

ben al- ler- komm
 Glau- ben al- ler-
 rech- ten Glau- ben al- ler- meist,
 ten Glau- ben al- ler

rech- ten Glau- ben al- ler- meist, daß

27

meist, daß er uns be- hü- te, daß er uns be- hü- te,
 hei- li- ger Geist, Her- re Gott.
 meist,
 daß er uns be- hü- te, daß er uns be- hü- te, daß
 meist, daß er

er uns be- hü- te, daß er uns be- hü- te, be-

33

be- hü- te, daß er uns be- hü- te, be- hü-

Ve- ni sanc- te, ve-

daß er uns be- hü- te an un- serm

er uns be- hü- te an un- serm En- de, an un- serm

uns be- hü- te an un- serm En-

hü- te an un- serm En- de, wenn

38

te, an un- serm En- de, wenn wir heim- fahrn aus die-

ni sanc- te, ve- ni sanc-

En- de, wenn wir heim- fahrn aus

En- de, wenn wir heim- fahrn, wenn wir heim-

de, wenn wir heim- fahrn aus die-

wir heim- fahrn aus die- sem

sem E- len- de, aus die- sem E- len- de. Ky- ri-
 te, spi- ri- tus,
 die- sem E- len- de. Ky- rie- lei-
 fahn aus die- sem E- len- de. Ky- ri- e- lei-
 sem E- len- de. Ky- ri- e-
 E- len- de, E- len- de. Ky- rie- lei-

lei- son.
 ve- ni sanc- te spi- ri- tus.
 son, Ky- rie- e- lei- son.
 son, Ky- rie- lei- son.
 lei- son.
 son, Ky- ri- e- lei- son.